**Meeting Agenda**

**Jen Snyder—self-contained**

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| **Meeting Date:** October 8, 2014 (Hawk Day) | **Meeting Time:** 8:00AM-10:05AM |
| **Members Present:** | **Members Absent:**  |
| **AGENDA*****What*** we will accomplish | **TIME** | **DECISIONS/ACTION ITEMS/NOTES**, | **NEXT STEPS*****Who*** will do ***what***, and ***when*** |
| **Review FISH materials** |  | Review and determine how the assessment can be used with your students. |  |
| **Send completed notes to your Department Chair. The document should be saved as your course title.** |  |  |  |

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| **Suggested Future Agenda Items:** | **Date/Time of Next Meeting:**  |